### UNOFFICIAL CC



Doc#: 0410447184

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/13/2004 12:25 PM Pg: 1 of 3

This instrument rust be recorded in: COOK County, Recording Requested by: Option One Mortgage Corporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 0011678158 LPS #: 2423102 Bin #: 031104-10

KNOW ALL MEN BY THESE PRESENTS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES PLREBY CERTIFY, that a certain MORTGAGE dated 8/29/2003 made and executed by MIJELA LANDAZABAL AS TENANTS BY THE ENTIRETY, VICENTE LILIZA AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$283500.00 Dollars and interest to UNITED PACIFIC FUNDING CORP. in the County of COOK and State of The Recorded: 9/18/2003 as Instrument #: 326111147 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 10-26-320-031

Property Address: 3812 FARGO AVE, SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 31,

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle D. Barne Vice President - Reconveyance and Release

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Α

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STATE OF COUNTY OF CRANGE

ON March 31, 2001 before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the s in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA ()

Orange County
My Comm. Expires April 10, 2005

MICHELE REESE

Notary Public

Commission Expires: 4/10/2005

sti. Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780

(MIN #:) 251 0701

3/14/2004

4/3/2004

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#### **EXHIBIT A**

Loan#: 0011678158 LPS#: 2423102 Bin #: 031104-10

LOT 21 I BLOCK 2 IN ANTERRY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THAT PARTY TAKEN FOR THE STREET) OF ON 2. DIAN, II.

OR COOK COUNTY CLARK'S OFFICE SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.