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Doc#: 0410447194

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/13/2004 12:50 PM Pg: 1 of 2

ILLINOIS

Mortgage # 468433-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAVIER ARELLANO AND LAURA ARELLANO

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 27TH day of SEPTEMBER 2017 calling for \$254,600.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 0021129274, to the premises therein described as follows, to-wit:

6249 WEST WAVELAND AVENUE CHICACO 15 60634

MORTGAGE RE-RECORDED TO ADD PREPAYMENT R'DER, IN DOC#0315633073, ON JUNE 5TH, 2003.

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 4TH day of FEBRUARY, 2004.

PIN# 13-20-122-004-0000

EMIGRANT INCREASE COMPANY, INC. A/K/A

EMIGRANT/INDUSTRIAL SAVINGS BANK

BY:

PETER & KOYS, ASST. VICE 7 RESI

ATTEST: Velma George, Asst. Treasure

WITNESS:

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that PETER J. KOYS whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 4TH day of FEBRUARY, 2004.

This form was prepared by:

John Bassano 5 E. 42nd Street New York, NY 10017

JENNIFER R. CAMPANELLA Notary Public, State Of New York No. 01CA6071392

Qualified In Kings County Commission Expires March 18, 2006 0410447194 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5037600 NWA STREET ADDRESS: 6249 WEST WAVELAND

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-20-122-004-0000

LEGAL DESCRIPTION:

THE EAST 5 FEET OF LOT 4, LOT 5 IN BLOCK 10 IN LINSCOTT'S RIDGELAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SECTION, IN C. NORTHWEST 1/4 Or SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD MKR 09/23/02