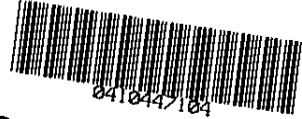


UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0410447104
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/13/2004 08:59 AM Pg: 1 of 2

Date: 03/31/04

Order Number: 1301 004336077

4336077 (2/2)

1. Name of mortgagor(s): ARIAN MALA AND VIOLETA MALA
2. Name of original mortgagee: METROFIN MORTGAGE BANQUE, INC.
3. Name of mortgage servicer (if any): UNION PLANTERS BANK
4. Mortgage recording: Vol.: Page: Document No.: 0030010613
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-15-406-004-0000
Common Address: 809 NORTH SCHOOL ROAD
PROSPECT HEIGHTS, IL 60070

Legal Description: SEE ATTACHED LEGAL
Prepared By & Mailed To
Greater Illinois Title Company
By: JENNIFER MESICK
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646
Telephone No.: (773) 774-3500

State of Illinois
County of Cook
This Instrument was acknowledged before me on 3/31/04 by Jen Mesick
Illinois Title Company.

Notary Public
My commission expires on

Prepared by: JENNIFER MESICK
Return to: REFINANCE



as (officer for/agent of) Greater

(Signature of Notary)

2x2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 5 IN BLUETT'S COUNTRYSIDE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office