

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **70673215**
PIN No. **16303140460000**

Doc#: 0410447201
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/13/2004 12:57 PM Pg: 1 of 3



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **2928 MAPLE, BERWYN, IL 60402**
Recorded in Volume **2214** at Page **0144**,
Instrument No. **98903963**, Parcel ID No. **16303140460000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JUAN CORONA SR, AN UNMARRIED PERSON AND SHARON RILEY, AN UNMARRIED PERSON**

J=IRWIN.055815
(RIL1)

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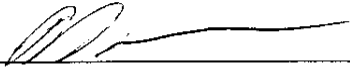
Loan No. 70673215

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 25, 2004

*IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION*



**CARLA TENEYCK
VICE PRESIDENT**



**M.L. MARCUM
SECRETARY**

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

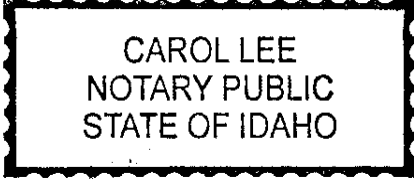
On this MARCH 25, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION
10500 KINCAID DRIVE, FISHERS, IN 46038 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**CAROL LEE (COMMISSION EXP. 09-02-03)
NOTARY PUBLIC**



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Cook County Recorder 33.00

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State of Illinois

MORTGAGE

FHA Case No. 1313375959/703

THIS MORTGAGE ("Security Instrument") is made on SEPTEMBER 2ND, 1998. The Mortgagor is JUAN CORONA SR, AN UNMARRIED PERSON AND SHARON RILEY, AN UNMARRIED PERSON whose address is 2526 HIGH ST, BLUE ISLAND, IL 60406

("Borrower). This Security Instrument is given to MID AMERICA BANK, FSB, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 1823 CENTRE POINT CIRCLE, P O BOX 3142 NAPERVILLE, IL 60566-7142 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY THOUSAND TWENTY ONE AND NO/100 Dollars (U.S. \$ 120,021.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to Lender, with power of sale the following described property located in COOK County, Illinois:

THE SOUTH 1/2 OF LOT 9 AND LOT 10 (EXCEPT THE SOUTH 19 FEET THEREOF) IN BLOCK 5 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 OF CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16303140460000
which has the address of 2928 MAPLE, BERWYN

[Street, City],

Illinois

[Zip Code] ("Property Address");

60402

FHA ILLINOIS MORTGAGE

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BOX 323-CTI