## UNOFFICIAL COPIE

Doc#: 0410405088

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 04/13/2004 10:35 AM Pg: 1 of 2



[Space Above this Line for Recording Data]

Loan No. DUPLICATE

## RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid/America Bank, fsb \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ADRIAN GLODZ all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0030227397 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEGAL

Property Street Address: 10138 HARTFORD CT APT 1A, SCHILLER PARK IL 60176

PIN: 12-21-111-023-1005

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb \*, has caused its corpo ate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 22ND day of MARCH A.D., 2004.

MidAmerica Bank fsb

(Seal)

Vice President

\* Formerly known as MidAmerica Federal Savings Bank

Chand Hassalhring - Asst Secretar

T. B. C. WHITTHING

MARQUIS TITLE 3/3

0410405088 Page: 2 of 2

## UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF KANE

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb \*, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. FL

MY\_COMMISSION EXPIRES

Notary Public

"OFFICIAL SEAL"
SANDRA J. EKKERT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/2006

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142

When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 1823 Centre Point Circle P.O. Box 3142
Naperville, IL 60555-7142

Parcel 1: Unit 1A in 10138 Hartford Condominum as defineated on a Survey of the following described real estate: Lot 3 (except the West 24.25 feet thereof) and Lot 4 (except the East 14.25 feet thereof) in Hartford Court Subdivision, being a Resubdivision of Lots 3 to 5 in Frederick H. Bartlett's Irving Park and LaGrange Road Farms, being a subdivision of the South 417.42 feet of the East 626.13 feet of the East 1/2 of the Southwest 1/4 of Section 16, Township 40 North, Range 12, East of the Third Principal Meridian, and of the East 1/2 of the Northwest 1/4 of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document no. 0010197520, together with its undivided percentage interest in the common elements, in Cook County, Illinois

Parcel 2: Easement for ingress, egress and parking for the benefit of Parcel I as created by Easement Agreement recorded as document 23891927 and 24059541 over the South 20 feet of the North 40-feet of Lots 1 through 10 in Hartford Court Subdivision aforesaid.

Parcel 3: The exclusive right to the use of P-6 and S-5, limited common elements, as delineated on the Survey attached to the aforesaid Declaration of Condominium