

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0410406121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/13/2004 02:08 PM Pg: 1 of 2

Project #: 591WFHM
Reference #: 591-9711900



* 5 9 1 - 9 7 1 1 9 0 0 *
ISecundary Reference #: 20440421 (R045)
PIN/Tax ID #:
Property Address:
225 N GROVE
OAK PARK, IL 60302

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **THOMAS J. HAYES, UNMARRIED AND CYNTHIA A. GORSKI, UNMARRIED**

Original Mortgagee: **CHICAGOLAND HOME MORTGAGE**

Loan Amount: \$ **126400** Date of Mortgage: **3/15/2002**

Date Recorded: **4/24/2002**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/08/2004**.

WELLS FARGO HOME MORTGAGE, INC.

R Murrah

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**



Linda Green

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **04/08/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia

Notary Public:
My Commission Expires: ___-___-___



USHA DALMIA
Notary Public - Georgia
Fulton County

My Comm. Expires **Sept. 15, 2006**

Handwritten initials

UNOFFICIAL COPY

UNIT 225-3 IN THE VILLA GROVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 53 FEET OF THE NORTH 78 FEET OF THE EAST 1/2 OF THE WEST 341.2 FEET OF LOT 12 IN KETTLESTRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 21, 2000 AS DOCUMENT 00197841, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMON ADDRESS: 225 N. GROVE, UNIT 3, OAK PARK, IL 60302
PERMANENT INDEX NO. 16-07-116-003

591-9711900
COOK, IL

Property of Cook County Clerk's Office

20471398