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Doc#: 0410408061 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/13/2004 01:22 PM Pg: 1 of 2

ASSIGNMENT OF MONTGAGE and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage Co.

Loan Number: 0003157393

My Commission Expires March 28, 2003

MAIL TO: National City Mortgage Co. Wholesale Department P.O. Box 8800 Dayton, OH 45401-8800

FOR VALUE RECEIVED A-1 MORTGAGE CO	DD	("Donle") hav	1	
to: NATIONAL CITY MORTGAGE CO., 52.32 NE	WMARK DRIVE	(Bank) ner Miamishura (1)	reby sells, transfers,	set over and assigns
Bank's entire right, title, and interest in and to the solle	wing described mor	tgage ("Mortgage	") and promissory r	note ("Promissory
Note") which are dated $4/7/2004$. The Mor	rage is described an	d identified by the	following name(s)	of the mortgagor(s)
Instrument number, and/or book and page number as re-	ourded in <u>COOK</u>	<u>. </u>	County, ILLINOI	S .
	4			
MORTGAGOR(S)	INSTRI	JMENT NO.	BOOK	& PAGE
RAYMOND NIMROD	REC	CORDED		
MARIKA LINDHOIM	CONC	CONCURRENTLY		12010
	<u>H</u> E	PEWITH	11070	10 0 60
		9		
IN TESTIMONY WHEREOF, said A-1 MORTS	GAGE CORP		has he	ereunto set its hand
this 7 day of APRIL 2004			/ Indo In	ereanto set its nama
			Γ_{Δ}	
ATTEST:		1	0,	
Typed Name HOLLY HAYNES	By:	X.a.	$\Delta . O_{r-}$	
		7		
Leusa Ward				
Typed Name_TERESA WARD	Name:	LINDA JAMES		
	Title:	WHOLESALE CLOSING SUPERVISOR		
STATE OF OHIO				
COUNTY OF MONTGOMERY SS:				
of Montgomeri 66.				
The forgoing instrument was acknowledged before	e me this 7	day of	APRIL 2004	
Linda James as Supervisor, on behalf of A-1 MC	ORTGAGE CORP		111101111111111111111111111111111111111	
			1 1	1
manufathan,		\sim	$\langle \Delta \Delta \rangle$	N
Canana Canana			NOTABLE	PAPER !
LINTA LOTSPAIH, Notary Public			NOTARTI	UBLIC \
In cad for the State of Ohio	Commission Ex	epiration:		1

0410408061 Page: 2 of 2

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000389816 SC

STREET ADDRESS: 623 MILBURN

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 11-07-200-016-0000

LEGAL DESCRIPTION:

LOT 9 IN BRIDGE'S SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF P 41 SOTS.

OF COUNTY CIEFTS OFFICE SECTION 7, TOWNS HIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INOIS.