

# UNOFFICIAL COPY

PREPARED BY: SMI

**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**



Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Doc#: 0410412079  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/13/2004 02:26 PM Pg: 1 of 3

Pool: 611327  
Loan Number: FS993433821  
Other Loan Number: 1354655971  
Investor #: 1678378012

915\_2201 01 - 2054J (Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB (Assignor), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JENNIFER M. SHAPIRO AND SCOTT N. SHAPIRO ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010390550, Date of Mortgage 9/15/2001  
Property Address: 18 NORTH GRACE AVENUE, PARK RIDGE, IL 60068

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 09-26-321-022

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed this the 5th day of April A.D. 2004.

FLAGSTAR BANK, FSB

Attest: Odell Bergeron

By: Sherry Doza

O DELIA BERGERON  
ASSISTANT SECRETARY

SHERRY DOZA  
VICE PRESIDENT



SV  
P3  
Su  
my  
JM.

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THE STATE OF TEXAS  
COUNTY OF HARRIS

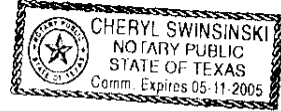
On this the 5th day of April A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Cys*  
\_\_\_\_\_

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office



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10101 P.07

LAWYERS TITLE INSURANCE CORPORATION

0010899550

Commitment Number: 01096155

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 16 AND 17 IN BLOCK 13 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SOUTH OF RAILROAD OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 18 N. GRACE STREET, PARK RIDGE, IL 60068

PIN: 09-26-321-022

Property of Cook County Clerk's Office