

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0410412015  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/13/2004 10:01 AM Pg: 1 of 2

L#:675050110

The undersigned certifies that it is the present owner of a mortgage made by **JANET PLACEK AND MARK PLACEK** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 06/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010644635. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 4222 ELLINGTON AVE WESTERN SPRINGS, IL 60558  
PIN# 18-05-127-014

dated 03/31/04

**ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION**

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/31/04

by Elsa McKinnon

the Vice President

of **ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES'**

**CREDIT UNION**

on behalf of said CORPORATION.



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC LZ 604LZ WS

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EXHIBIT 'A'

675050110

LOT 4 EXCEPT THE SOUTH 32 FEET THEREOF IN BLOCK 20 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8TH OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office