

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:14496703



Doc#: 0410412032  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/13/2004 10:33 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JORGE M REIFS AND NORMA HERNANDEZ AND EFRAIN SANTIAGO** to **HOMESIDE LENDING, INC.** bearing the date 05/03/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010510229. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 1343 W OAKMONT RD  
PIN# 07-08-415-011

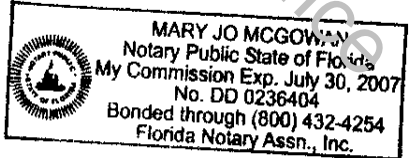
HOFFMAN ESTATES, IL 60194

dated 04/02/04  
**WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.**

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA  
The foregoing instrument was acknowledged before me on 04/02/04  
by Steve Rogers COUNTY OF PINELLAS  
of WASHINGTON MUTUAL BANK, FA, the Asst. Vice President  
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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10510229

LOT 11 IN BLOCK 225 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES 27,  
BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART  
OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES,  
SCHAUMBURG TOWNSHIP, ACCORDING TO PLAT THEREOF RECORDED ON  
AUGUST 17, 1967, AS DOCUMENT NO. 20232520 IN THE OFFICE OF THE RECORDER  
OF DEEDS OF COOK COUNTY, ILLINOIS.

PIN # 07-08-415-011

Property of Cook County Clerk's Office