

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:16438708



Doc#: 0410412037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/13/2004 10:33 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **FELIPE DELGADO MARRIED TO HERIBERTA DELGADO AND CESAR DELGADO**

to **HOMEQUEST MORTGAGE CORPORATION**

bearing the date 10/23/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0011072957

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 5115 N MAJOR AVE CHICAGO, IL 60630
PIN# 13-08-406-0030

dated 04/02/04

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: _____

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/02/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

_____ HSLRL BS 35014 KM

UNOFFICIAL COPY

Loan No.: 342280

Date: OCTOBER 23, 2001

Property Address: 5115 N MAJOR AVENUE, CHICAGO, ILLINOIS 60630

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 86 (EXCEPT THAT PART OF LOT 86 DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF LOT 86, THENCE WEST ALONG THE NORTH LINE
OF SAID LOT 86 A DISTANCE OF 30 FEET, THENCE SOUTHEASTERLY TO A POINT ON THE EAST
LINE OF SAID LOT 86, WHICH SAID POINT IS 25 FEET SOUTH OF THE NORTHEAST CORNER,
THENCE NORTH 25 FEET TO THE POINT OF BEGINNING) IN WILLIAM ZELOSKY'S JEFFERSON
PARK SUBDIVISION, IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE
INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11072957

A.P.N. # : 13-08-406-003