UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1583681155



Doc#: 0410413042 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/13/2004 10:19 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SOOK FUE LIM MARRIED TO YOUNG T LIM & ELIJAH SEUNG WON to JC FINANCIAL INC

bearing the date 12,03/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021369215 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:749 RIVERWALK DR

PIN# 03-12-300-194-0000

WHEELING, IL 60090

MAFIT 10 MCGOWAN
Notary Fub's State of Florida
My Commission Exp. July 30, 2007
No. UD 0236404
Bonded through (200) 432-4254
Florida Notary Assn., Inc.

dated 04/02/04

CHASE MANHATTAN MORTGAGE CORPORATION

By: / Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/02/04 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

SASA

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21369215



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001912226 CE

STREET ADDRESS: 749 RIVERWALK

CITY: WHEELING

COUNTY: COOK

TAX NUMBER: 03-12-300-194-0000

LEGAL DESCRIPTION:

UNIT NUMBER 0175 IN THE RIVER MILL CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS IN RIVER MILL CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL LOTS IN RIVER MILL CROSSING SUBDIVISION, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 1: EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00446676 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE LYTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.