

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0410415058  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/13/2004 03:16 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 50353501

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK FRANKFORT, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**John J. McNamara & Kathleen K. McNamara, His Wife**  
**9235 South Albany Avenue, Evergreen Park, IL 60805**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of June, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **97484404**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**THE NORTH 1/2 OF LOT 30 AND ALL OF LOT 31 IN BLOCK 2 IN CAMP'S ADDITION TO EVERGREEN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 24-01-309-010  
Witness hands and seals, March 18, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 18, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

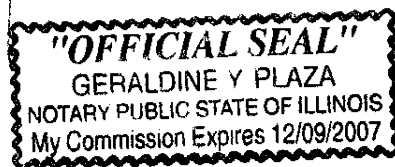
Debbie Smith, Assistant Vice President

*Geraldine Y. Plaza*

Geraldine Y. Plaza, Notary Public

Please mail recorded document to:

John & Kathleen McNamara  
BOX 02905893  
Sioux Falls, SD 57186



This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*Syed  
L. Y. Plaza  
CB*