

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0410416056

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0410416056
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/13/2004 10:37 AM Pg: 1 of 2

L#:11377429

The undersigned certifies that it is the present owner of a mortgage made by **SANJAY KUMAR PATEL & BHARTIBEN PATEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 12/16/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 030000252. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

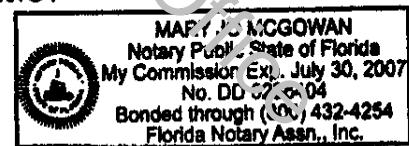
known as:1821 CARLISLE CT SCHAUMBURG, IL 60194
PIN# 07-17-103-132-0000

dated 04/05/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/05/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DI 35113 NA

SV
EB
SN
my
JM

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TICOR TITLE INSURANCE COMPANY

30000252

ORDER NUMBER: 2000 000497986 CH
STREET ADDRESS: 1821 CARLEBLE CT.
CITY: SCHAUMBURG COUNTY: COOK COUNTY
TAX NUMBER: 07-17-101-132-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2, AREA 21, LOT 2 IN SHEFFIELD TOWN UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT NUMBER 21182102, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED ON DECLARATION RECORDED OCTOBER 21, 1970 AS DOCUMENT NUMBER 21290600 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office