

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0410416029
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/13/2004 09:50 AM Pg: 1 of 2

L#:10540642

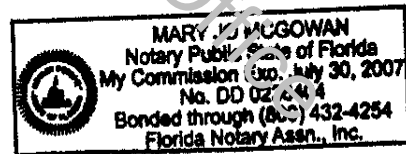
The undersigned certifies that it is the present owner of a mortgage made by **BENJAMIN R VALUE & TAMARA A VALUE** to **MAINE MORTGAGE COMPANY** bearing the date 02/05/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99149789. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 224 W IOWA ST OAK PARK, IL 60302
PIN# 16-05-317-017-0000

dated 04/02/04
WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/02/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL DE 35001 ML

SV
PS
SA
Amy
J.M.

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EXHIBIT 'A'

10540642

THE WEST 36 FEET OF THE EAST 144 FEET OF THE SOUTH 125 FEET
OF LOT 2 IN BLOCK 4 IN JOHN JOHNSTON JR'S ADDITION TO
AUSTIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4
OF SECTION 05, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office