

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0410416033
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/13/2004 10:25 AM Pg: 1 of 2

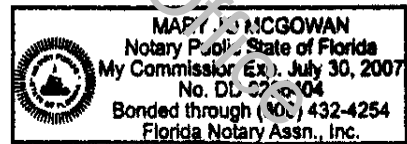
L#:15001412

The undersigned certifies that it is the present owner of a mortgage made by **AGOP SEMERJIAN & ROJKA SEMERJIAN** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 06/28/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020773003. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1212 ALLISON LN SCHAUMBURG, IL 60194
PIN# 07-17-403-048-0000
dated 04/02/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/02/04
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL DE 35001 ML

SV
5/11
mm
J.M.

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EXHIBIT 'A'

15001412

LOT 572 IN STRATMORE, SCHAUMBURG UNIT 7, BEING A
SUBDIVISION OF PARTS OF SECTIONS 16, 17 AND 20, TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS
DOCUMENT NUMBER 21469627, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office