

# UNOFFICIAL COPY

Recording Requested By:  
KATRINA NAGEL

When Recorded Return To:

KATRINA NAGEL  
AURORA LOAN SERVICES INC.  
601 5TH AVE  
SCOTTSBLUFF, NE 69361-



Doc#: 0410416187  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/13/2004 02:42 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0015952724 "SALEH"  
INVESTOR'S LOAN #: 0000000000

MERS #: 100025440001308797 VRU #: VRU# (888) 679-MERS

Date of Assignment: March 26th, 2004  
Assignor: LEHMAN BROTHERS BANK, FSB at 601 FIFTH AVENUE, P.O. BOX 4000, SCOTTSBLUFF, NE 69361  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION at 1595  
SPRING HILL RD, SUITE 310, VIENNA, VA 22187

Executed By: ALI A. SALEH AND MUNA SALEH, SIGNING PRO FORMA TO PERFECT LIEN ONLY To:  
FAIRWAY MORTGAGE INC.  
Date of Mortgage: 10/14/2003 Recorded: 11/04/2003 as Instrument No.: 0330802193 In Cook, Illinois

Assessor's/Tax ID No. 13-09-402-041

Property Address: 4957 W FOSTER AVENUE, CHICAGO, IL 60630

Legal: LOT 10 AND THE EAST 1/2 OF LOT 11 IN BLOCK 2 IN L.E. CRANDALL'S FOREST GLEN SUBDIVISION  
OF PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$300,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

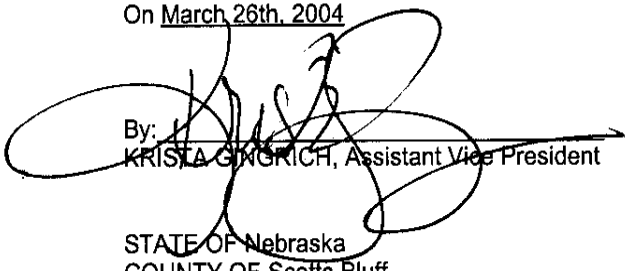
TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*Handwritten signatures and initials:*  
Sey  
PS  
3 mo  
Mey  
Jr

# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 ,

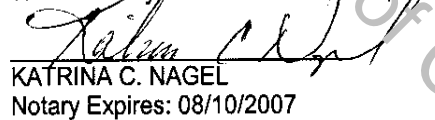
LEHMAN BROTHERS BANK, FSB  
On March 26th, 2004

By:   
KRISTA GINGRICH, Assistant Vice President

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON March 26th, 2004, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared KRISTA GINGRICH, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
KATRINA C. NAGEL  
Notary Expires: 08/10/2007



(This area for notarial seal)

Prepared By: Katrina Nagel, AURORA LOAN SERVICES 601 5TH AVE, MAIL STOP 4000, SCOTTSBLUFF, NE 69363-4000  
308-635-3500