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Doc#: 0410417205 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/13/2004 03:21 PM Pg: 1 of 1

And When Recorded Mail To: American Document Services Inc 14211 Yorba Street Tustin, CA 92780

Loan#: 831005541 Service#: 28078AS1 5390E



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, TLP FUNDING, A CALIFORNIA CORPORATION, 20969 VENTURA BLVD SUITE 101 WOODLAND HILLS CA 91364-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAC'S CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$140,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 02, 2003 and recorded on 177 06, 2003, as Instrument No. 312632145 , in Book No. ---, at Page No. ---.

Original Mortgagor: MICHAEL T. SMITH AND BONFIE B. SMITH, HIS WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON. Original Mortgagee: I'LP FUNDING CORPORATION, A CALIFORNIA CORPORATION. Legal Description: LOT 796 IN STRATAMORE SCHAUMBURG, UNIT TEN, BEING A SUBDIVISION OF PART OF THE N.E. 1/4 OF SECTION 20, ICWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOF, RECORDED APRIL 19, 1972, AS DOCUMENT 21872535 IN COOK COUNTY, ILLINOIS.. Property Address: 135 ALPINE DR, OFFICE OFFICE SCHAUMBURGE IL 60194. PIN# 07 20 207 024 0000.

Date: MARCH 22, 2004

TLP FUNDING, A CALIFORNIA CORPORATION

By:

Laura Bauman, Assistant Secretary

State of County of

CALIFORNIA } ORANGE | ss.

, before me, Steve Embry, personally appeared Laura Bauman, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):

STEVE EMBRY **Commission # 1378891** Notary Public - California Orange County My Comm. Expires Oct 7, 2006

