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Doc#: 0410417206

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/13/2004 03:21 PM Pg: 1 of 1

And When Recorded Mail To: American Document Services Inc 14211 Yorba Street Tustin, CA 92780

Loan#: **831006014**

Service#: 28080AS1



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, TLP FUNDING, A CALIFORNIA CORPORATION, 20969 VENTURA BLVD SUITE 101 WOODLAND HILLS CA 91364-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTCAGA CORPORATION, 3 ADA IRVINE CA 92618-0000. described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$104,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 01, 2003 and recorded on MAY 20, 2003, as Instrument No. 0314034253 , in Book No. ---, at Page No. ---.

Original Mortgagor: NAN C. WHITE, DIVORCED. Original Mortgagee: TLP FUNDING CORPORATION, A CALIFORNIA CORPORATION. Legal Description: LOT 75 IN SCOTTSDALE, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE FAST 1/2 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 7945 S KOLMER AVE, CHICAGO IL 60652. PIN# 19 34 106 015 0000. Copy Offic

Date: MARCH 22, 2004

TLP FUNDING, A CAMIFORNIA CORPORATION

By:

Laura Bauman, Assistant Secretary

State of County of

CALIFORNIA) ORANGE | SS.

_, before me, Steve Embry, personally appeared Laura Bauman, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name)

STEVE EMBRY Commission # 1378891 Notary Public - California Orange County My Comm. Expires Oct 7, 2006