### **UNOFFICIAL COPY**



Doc#: 0410422030

Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds Date: 04/13/2004 09:50 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
DELTA Loan No: 0101731743



THAT

#### ASSIGNMENT OF MORTGAGE

JITA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, Woodbury, New York 11797 ,assignor

in consideration of TEN CCLLARS (\$10.00) and other valuable considerations dollars,

WELLS FARGO BANK MINNESULA, PLATIONAL ASSOCIATION, AS TRUSTEE FOR RENAISSANCE WILL TRUST COOCHEN FEDERAL BANK FSB, AS SERVICING AGENT 1675 PALM BEACH LAKES BLVD., WEST PALM PEACH, FL 33401

paid by:

assignee,

	/ dbbigmee/
Hereby assigns unto the assignee, 100% und	5 5
dated the 28th day of August , 2	2002 ,
by: GERALDINE STENNIS, a Simile WOM	an o
residing at: 4930 WEST HURON, Chicago.	IL 60644
to DELTA FUNDING CORPORATION	, in the
principal sum of \$ 100,000.00, and red	corded on the day of
in the office of	f the Clerk of the County of
cook in Liber 2537 of Sect	tion of Mortgages.
Page 0110 covering premises commonly	y know as:
Property Address: 4930 WEST HURON STREET,	. Chicago, IL 60644
Section: Block:	Lot:
As shown on the Land and Tax maps of the (	County of: Cook
Address #2: Farce 1# 16-09-20	032-0000 Legal Attached
Section: Block:	Lot: Lega III
As shown on the Land and Tax Maps of the	County of:
Address #3: Section: Block:	Lot:
As shown on the Land and Tax Maps of the	— <del>-</del> - ·

# **UNOFFICIAL COPY**

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

"assignees" whenever the sense of this instrument so requires.
IN WITNESS WHEREOF, the assignor has duly executed this assignment the $9$ day of $9$ .
IN THE PRESENCE OF: DELTA FUNDING CORPORATION  CHRISTINE SIANCOVISO  Carol Hollmann  Vice President  Witness: SABINA DEPOBERTIS  STATE OF NEW YORK, COUNTY OF NASSAU SS:
On the day of March in the year , before me personally came <u>Carol Hollmann</u> to me known, who, being by me duly sworn, did depose and say that he/she, they reside(s) in <u>1000 Woodbury Road</u> , <u>Woodbury, New York 11797</u> , and that he/she/they is (are) the <u>Vice President</u> , of Delta Funding Corporation, the corporation described in and which executed the above instrument; and that he/she/they signed his/her/their name(s) thereto by authority of the board of directors of said corporation.
Notary Public  JESSICA A. CONDE  Notary Public, State Of New York  No. 01CO6036683  Qualified In Queens County  Commission Expires 2/7/2006  App #: 0208010033  ASSIGNMENT OF MORTGAGE WITHOUT COVENANT
TITLE NO:
TO: WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEF FOR RENAISSANCE HEL TRUST  AS TRUSTEF FOR RENAISSANCE HEL TRUST  AS TRUSTEF FOR RENAISSANCE HEL TRUST  TO SERVICING AGENT

AS TRUSTEE FOR RENAISSANCE HEL TRUST C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT 1675 PALM BEACH LAKES BLVD., WEST PALM BEACH, FL 33401

DELTA FUNDING CORPORATION
QUALITY CONTROL DEPARTMENT
1000 WOODBURY ROAD
WOODBURY, NEW YORK 11797

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# UNOFFICIAL

21168883

#### Legal Description

File Number: 03-IL13269

Lot 36 in Block 7 in G.C. Campbell's Subdivision of the North East Quarter of the North East Quarter of Section 9, Township 39 North, Range 13 East of the Third Principal Meridian, and the South Half of the Southeast Quarter of the Southeast Quarter of Section 4, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Number: 16-09-206-032-0000

and the state of Colling Clarks Office Address: 4930 West Huron Street, Chicago, Il 60644