

**RELEASE DEED
(General)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0410426030
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/13/2004 09:45 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E 22ND ST
STE 250
LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

M.G.R. TITLE

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LESTER F. LAU

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of JULY A.D. 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0020764760 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 14-21-112-012-1081

Address(es) of Real Estate: 3534 N LAKE SHORE DR, UNIT 7C CHICAGO, IL 60657

DATED this 21ST day of MARCH 2003

PLEASE PRINT Christina Sparks (SEAL) (SEAL)
OR TYPE CHRISTINA SPARKS CREDIT UNION1
NAME(S)
BELOW (SEAL) (SEAL)
SIGNATURE(S)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

CHRISTINA SPARKS

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 21ST day of MARCH 2003

Commission expires 1/26/04

NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST STE 250 LOMBARD, IL 60148
(NAME AND ADDRESS)

UNOFFICIAL COPY

Legal Description

of premises commonly known as _____

UNIT NUMBER 7C IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDELY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Mail to: Michelle Harris
 1530 W. Fullerton Ave.
 Chicago, IL 60614

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> MERCURY TITLE COMPANY <small>(Name)</small> </div> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> 200 N LASALLE, STE 1850 <small>(Address)</small> </div> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> CHICAGO, IL 60601 <small>(City, State and Zip)</small> </div>	<div style="border-bottom: 1px solid black; margin-bottom: 5px;"><small>(Name)</small></div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;"><small>(Address)</small></div> <div style="border-bottom: 1px solid black;"><small>(City, State and Zip)</small></div>
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OR RECORDER'S OFFICE BOX NO. _____