### **UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO: METROPOLITAN LENDING GROUP, LLC 226 WEST ONTARIO CHICAGO, ILLINOIS 60610



Doc#: 0410426119

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 04/13/2004 11:29 AM Pg: 1 of 3

Escrow No. 10 3621-PILC Loan No. 20031795

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE METROPOLITAN LENDING GROUP, LLC ITS FOR VALUE RECEIVED, SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO ITS SUCCESSORS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AND ASSIGNS, P.O. BOY 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JULIE B JOHNSTON, AN UNMARRIED WOMAN TO METROPOLITAN LENDING GROUP, LLC and bearing the date of the JANUARY 30 and recorded either concurrently herewith; or in book as Instrument No.04/0426/18 on , in the Official Records in the Recorder of Deeds of ice of COOK County, page , describing land therein as: ILLINOIS SEE PRELIMINARY TITLE REPORT A.P.N. #: 17044490421016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF ILLINOIS COUNTY OF COOK

SS.

On ANUARY 30, 2004 be
NICHOLAS V VIUELITO JR
personally appeared

before me,

DAVID P. JOHNSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/meir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature

"OFFICIAL SEAL"

NICHOLAS V. VIVERITO, JR. Notary Public. State of Illinois My Commission Expires May 18, 2004

(This area for official notarial seal)

METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION

DAVIO P JOHNSON

MN-1000697-0000376227-6

MERS Plane: 1-888-679-6377





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#### **UNOFFICIAL COPY**

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 103621-RILC

# SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT "C" 2 IN DEARBORN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OR PARTS OF LOTS 5 AND 4 IN BLOCK 2 IN BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24643394, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 17-04-449-042-1016

CKA: 816 NORTH DEARBORN #2C, CHICAGO, IL, 60610