Date: 03/31/04

Order Number: 1410 008212171

Doc#: 0410433019

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/13/2004 07:24 AM Pg: 1 of 2

1. Name of mortgagor(s): WASHINGTON MUTUAL HOME LOANS

2. Name of original mortgagee: JAMES E. GRAY AND LINDA J. GRAY

3. Name of mortgage servicer (1.nv):

4. Mortgage recording: Page: or Document No.: 93984745, 98004854, 00709605

5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring utles to interests in real property in this State pursuant to Section 30 of the

7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or The Clark's Office

8. The-mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 24-33-100-083-0000

Common Address: 5511 ARKVIEW COURT, CRESTWOOD,

ILLINOIS 60445

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: M. MICHELLE PETRUSHA

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

State of Illingis County of COOL

This Instrument was acknowledged before me on MAR \$ 1 2004 by as (officer for/agent of) Chicago Title Insurance Compan

'OFFICIAL SEAL"

VICKIE A. McCARTHY

Notary Public, State of Illinois

My Commission Expires 08/21/2007 My commision expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA 8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 333-CT

Notary Public

0410433019 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 433 IN PLAYFIELD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property or Cook County Clark's Office