

# UNOFFICIAL COPY



Doc#: 0410433167  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/13/2004 11:01 AM Pg: 1 of 2

## RELEASE DEED

8212090 CTR

### KNOW ALL MEN BY THESE PRESENTS

Property of Cook County Recorder's Office

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable quit-claim considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and unto AMERICAN G.I. FORUM VETERANS OUTREACH PROGRAM OF ILLINOIS, INC. 5038 West 127<sup>th</sup> Street, Alsip, Illinois, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS, bearing date the 28<sup>th</sup> day of December, 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in \_\_\_ of Page \_\_\_ as Document Number 00010323 and #00010324 and MODIFICATION OF MORTGAGE RECORDED AS DOCUMENT #0030386139 to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

22

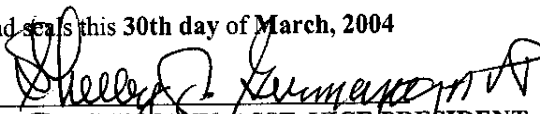
The East 93.24 Feet of the West 312.72 Feet (except the North 1051 Feet and except the South 50 Feet thereof) of the Southeast ¼ of the Southeast ¼ of Section 28, Township 37 North, Range 13 East of the Third Principal Meridian, also except that part thereof described as follows: Lying Southerly of a line intersecting the Southwest corner of said property, said corner being 50 Feet Northerly long the West line of the East 93.24 Feet of the West 312.72 Feet from the South line of said Southeast ¼ of the Southeast ¼ of Section 28 and intersecting the East line of said East 93.24 Feet of the West 312.72 Feet at a distance of 65.0 Feet Northerly of said Southerly line of said Southeast ¼ of the Southeast ¼ all in Cook County, Illinois.

5030-44 West 127<sup>th</sup> Street  
Alsip, Illinois 60658

PIN 24-28-404-016-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 30th day of March, 2004

  
SHELBY J. GERMANY, ASST. VICE PRESIDENT

  
JUDITH A. DILLON, VICE PRESIDENT

BOX 333-CT

# UNOFFICIAL COPY

STATE OF ILLINOIS)

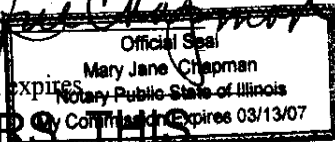
) ss  
COUNTY OF COOK )

I, Notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 30th day of  
March 2004.

Notary Public

Commission expires



**FOR THE PROTECTION OF THE OWNERS THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655