

# UNOFFICIAL COPY



Doc#: 0410433120  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/13/2004 09:56 AM Pg: 1 of 2

## 300789 Full Satisfaction And Release of Mortgage

FIRST BANK OF THE AMERICAS, 5210 W. Cermak Rd., Cicero, IL 60804

Loan No 143188

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANTONIO ROMERO AND GLORIA M. ROMERO, HIS WIFE

Of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5<sup>TH</sup> day of January, A. D. 1994, and recorded in the Recorder's office of

COOK County, in the State of ILLINOIS

, in book

of records, on page

, as document No. 94-056815

, and a certain Assignment

of Rents dated the

day of

, 20

, and recorded in the Recorder's

Office of

County, in the State of

book

of records, on page

, as document No.

The premises therein described, as follows, to-wit:

LOT 35 IN BLOCK 12 IN MARQUETTE ROAD TERRACE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT ALL STREETS AND HIGHWAYS, IN COOK COUNTY, ILLINOIS

PIN # 19-22-408-006

COMMONLY KNOWN AS 6817 SOUTH KOSTNER AVENUE

Situated in the CITY  
State of ILLINOIS

of

CHICAGO

, County of

COOK

and

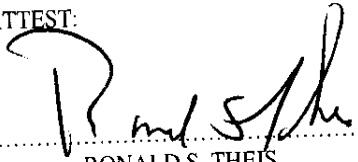
, together with all the appurtenances and privileges thereunto belonging or appertaining

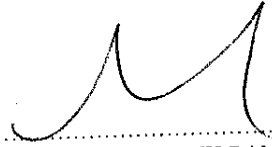
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its ~~ELIZABETH RANGEL~~ ~~President~~ and attested by its ~~RONALD S. THEIS~~ ~~Chief Financial Officer~~, this

20th day of June A.D., 20 03

ATTEST:

  
.....  
RONALD S. THEIS ~~President~~  
CHIEF FINANCIAL OFFICER

  
.....  
By ELIZABETH RANGEL ~~President~~  
CHIEF LENDING OFFICER

STATE OF ILLINOIS

SS. )

I, LIZET RIVERA

THE UNDERSIGNED, A Notary Public

COUNTY OF COOK

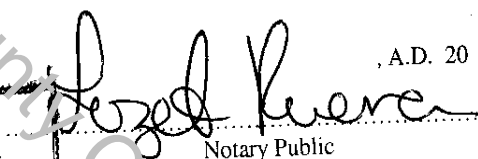
In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELIZABETH RANGEL  
CHIEF LENDING OFFICER  
personally known to me be the ~~President~~ of FBOTA, FKA

**FIRST BANK OF THE AMERICAS, 5310 WEST CERMAK RD CICERO, ILLINOIS 60804**  
a corporation, and RONALD S THEIS personally known to me to be the CHIEF FINANCIAL OFFICER  
~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 20th day of June, A.D. 20 03

THIS INSTRUMENT WAS PREPARED BY:  
MARIBEL SANCHEZ



  
.....  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Property of Cook County Clerk's Office