

UNOFFICIAL COPY



Doc#: 0410541308  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 04/14/2004 02:59 PM Pg: 1 of 4

3/3

Box 45

Prepared by  
When Recorded Return Original to:  
Final Document  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1766184726

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Action Mortgage, Inc.

whose address is 616 A & B North Addison Road Villa Park, IL 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of April 8, 2004

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

04 - 05827 2

METROPOLITAN TITLE CO.

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Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Stephen Cornwell and Noel Cornwell, husband and wife

recorded as doc # 0410541307

**ORIGINAL MORT. AMOUNT:** \$308,000

**PARCEL ID#:** 22-30-406-009

**PROPERTY ADDRESS:** 102 Timberline Dr, Lemont, IL 60439

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

4-7-04

*Atef Sad*

Signature of Officer

*Atef Sad - President*

Please Type Name and Title of Officer

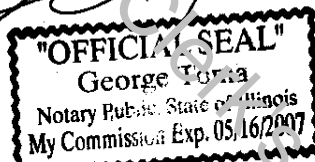
Signature of Officer

Please Type Name and Title of Officer

STATE OF Illinois

COUNTY OF Kane

On 4-7-04, before me, the undersigned, a Notary Public for said County and State, personally appeared



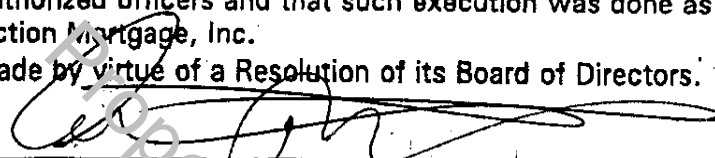
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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

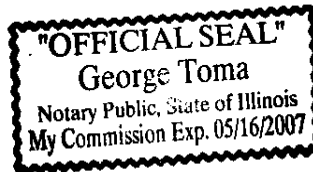
respectively of Action Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Action Mortgage, Inc.

made by virtue of a Resolution of its Board of Directors.



Notary  
My Commission Expires  
Prepared by: Jean Brusnan



Chase Manhattan Mortgage Corporation  
1301 West 22nd Street # 905  
Oakbrook, IL, 60523

Property of Cook County Clerk's Office

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Legal Description

Land in the CITY of LEMONT, COOK, ILLINOIS, described as follows:

LOT 18 IN TIMBERLINE UNITS II AND III-PHASE I-A, BEING A RESUBDIVISION OF LOTS 1 THROUGH 59, LOTS 100 THROUGH 104, AND LOTS 128 THROUGH 134, ALL INCLUSIVE, ALL IN TIMBERLINE UNITS II AND III-PHASE 1, BEING A RESUBDIVISION OF LOTS 4 AND 5 AND PARTS OF LOTS 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 7, 1993 AS DOCUMENT NO. 93342825, IN COOK COUNTY, ILLINOIS.

PIN(S): 22-30-406-009

Commonly Known As: 102 TIMBERLINE DRIVE

Property of Cook County Clerk's Office