

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0410544021

Doc#: 0410544021

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/14/2004 12:36 PM Pg: 1 of 1

Project #: 591WFHM

Reference #: 591-6232432



\* 5 9 1 - 6 2 3 2 4 7 2 \*

ISecundary Reference #: 20040501 (R048)

PIN/Tax ID #: 14-33-301-004-000

Property Address:

1969 N BURLING STREET

CHICAGO, IL 60614

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PATRICIA D SMALLSREED A MARRIED WOMAN AND THOMAS M SMALLSREED, A MARRIED MAN**

Original Mortgagee: **GROVES FUNDING CORP.**

Loan Amount: \$ **846000**

Date of Mortgage: **1/13/2003**

Date Recorded: **2/11/2003**

Liber/Book: **5143**

Folio/Page: **3922**

Document #: **0030202420**

Comments:

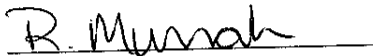
Legal Description : **PARCEL 1: LOT 22 IN KANROD WEITH S SUBDIVISION OF THE EAST 1/2 OF LOT 25 IN THE WEST 1/2 OF BLOCK 2 IN SHEFFIELD S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE SOUTH 24 1/2 FEET OF LOT 30 IN BLOCK 7 IN CUSHMAN S SUBDIVISION OF BLOCK 4 IN SHEFFIELD S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/09/2004**.

**WELLS FARGO HOME MORTGAGE, INC.**

  
RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION



  
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION