

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0410544028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2004 12:51 PM Pg: 1 of 1

Project #: 472WFHM
Reference #: 472-8164283



* 4 7 2 - 8 1 6 4 2 8 3 *
ISecundary Reference #: 20040501 (R048)
PIN/Tax ID #: 15-26-107-021-0000
Property Address:
2226S FIRST AVENUE
NORTH RIVERSIDE, IL 60546

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ALEJANDRO GARCIA, A SINGLE MAN AND JOSE M. MAGANA, A SINGLE MAN**

Original Mortgagee: **FIRST NATIONAL MORTGAGE CORPORATION**

Loan Amount: \$ 149745

Date of Mortgage: 6/2/2000

Date Recorded: 9/12/2000

Liber/Book: N/A

Folio/Page: N/A

Document #: 00704323

Comments:

Legal Description : **LOT 25 IN BLOCK 1 IN KOMAREK S WEST 22ND STREET THIRD ADDITION A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/09/2004**.

WELLS FARGO HOME MORTGAGE, INC.

R. Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**



L. Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **04/09/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia
Notary Public:
My Commission Expires: ____-____-____



USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2006