## UNOFFICIAL COPY

RECORDATION REQUESTED BY:

THE NATIONAL REPUBLIC BANK OF CHICAGO 1201 W. Harrison St. Chicago, IL 60607 Doc#: 0410545004

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/14/2004 08:45 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

THE NATIONAL REPUBLIC BANK OF CHICAGO 1201 W. Harrison St. Chicago, IL 60607

SEND TAX NOTICES 70:

THE NATIONAL REPUBLIC BANK OF CHICAGO 1201 W. Harrison St. Chicago, IL. 60607

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Frica Fitzgerald
TI/E NATIONAL REPUBLIC BANK OF CHICAGO
1201 W. Harrison St.
Chicago, L 60607

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 8, 2004, is made and executed between NIRANJAN PATEL and KAUSHALYA PATEL, whose address is 3 Pentwater Drive, South Barrington, IL 60010 (referred to below as "Grantor") and THE NATIONAL REPUBLIC BANK OF CHICAGO, whose address is 1201 W. Harrison St., Chicago, IL 60607 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 10, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on November 10, 2003 as Document Number 0331204066 in Cook County

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 7 IN GLENWOOD MANOR UNIT 1, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3 Pentwater Drive, South Barrington, IL 60010. The Real Property tax identification number is 01–34–303–004

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal amount increased to \$320,000.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the

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### MODIFICATION OF MORTGAGE (Continued)

Loan No: 5499001

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Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED

**GRANTOR:** 

NIRANJAN PATEL

LENDER:

Office Office THE NATIONAL REPUBLIC BANK OF CHICAGO

Authorized Signer

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# UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Loan No: 5499001

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INDIVIDUAL A	CKNOWLEDGMENT	
07477		
STATE OFILLINOIS	)	
COUNTY OF COOK	) SS	
- COOK	)	
On this day before me, the undersigned Notary Public, PATEL, to me known to be the individuals described acknowledged that they signed the Modification as their therein mentioned.  Given under my hand and a factorial.	personally appeared <b>NIRANJAN PATEL</b> I in and who executed the Modification free and voluntary act and deed, for the	and KAUSHALYA of Mortgage, and
Given under my hand and grown	acod, for the	uses and purposes
Seal this 8th	day ofAPRIL	, <b>20</b> _04
By Juna Duting		
Notary Public in and for the State of	Residing at	
My commission expires	A GUTIERREZ	
	Sion Expires 12/02/2005	
LENDER ACKN	OWLEDGMENT	
STATE OFILLINOIS		
COUNTY OF COOK	) SS	
COUNTY OFCOOK		
On this 8TH day of APRIL	950	•
	and known to me to be	ersigned Notary
acknowledged said instrument agent for the Lender the	nat executed the and known to me to be	the
Lender through its board of directors or otherwise, for the	act and deed of the said Lender, duly at	instrument and
Lender through its board of directors or otherwise, for the unterpretated in authorized to execute this said instrument.	it and that the seal affixed	on oath stated
2 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	and the sear affixed is the corpora	ate seal of said
Sura Bull	Residing at	
lotary Public in and for the State of		
TINA NOTARY PUBL	CIAL SEAL"  GUTIERREZ  GÜT STATE OF ILLINOIS	
my Cornmissio	in Expires 12/02/2005	