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Doc#: 0410547277 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/14/2004 12:55 PM Pg: 1 of 2

This instrume t must be recorded in:
COOK County, 11
Recording Requested 2y:
Option One Mortgage Corporation (OOMC)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011331519 LPS #: 2139428 Bin #: 032904-12

KNOW ALL MEN BY THESE PRESENTS,
THAT Mortage Electronic Registration Systems, Inc., its successors and
assigns hereinafter referred to a, the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 6/10/2003 made and executed by NICHOLAS PRIORELLO,
certain MORTGAGE dated 6/10/2003 made and executed by NICHOLAS PRIORELLO,
MARRIED TO KRISTY PRIORELLO to secure payment of the principal sum of
MARRIED TO KRISTY PRIORELLO to secure payment of the principal sum of
[NORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
\$131750.00 Dollars and interest to MORTGAGE, IIC. in the County of COOK and State
INC (MERS) AS NOMINEE FOR BNC MORTGAGE, IIC. in the County of COOK and State
of IL Recorded: 6/25/2003 as Instrument #. 0317619010 in Book: -- on Page: -of IL Recorded: Inst#: -- BK: --, PG: --) i: PAID AND SATISFIED; and does
(Re-Recorded: Inst#: -- BK: --, PG: --) i: PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGE OF RECORD. In all references
hereby consent that the same may be DISCHARGE OF RECORD. In all references
in this instrument to any party, the use of a rarcicular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 93 AND LOT 9/2 IN SEVERN'S SUBDIVISION OF BLOCK 16 IN STEWART'S SUBDIVISION OF THE SOUTHWEST 7/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY COUNTY, ILLINOIS.

Tax ID No. (if applicable): 19-01-303-008, & 009 Property Address: 4325S ALBANY AVENUE, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 06, 2004.

Mortage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

ВΥ

Michelle Barney, Asst. Secretary

IL_021_2439428_0011331519_GRP4

Α

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STATE OF COUNTY OF CRANGE

ON April 06, 2001 before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

MICHELE REESE Notary Public

Commission Expires: 4/10/2005

sti.
CRASORE Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Fustin, CA 92780 325 2501

(MIN #:100122200000429032)

4/1/2004

4/21/2004

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA

Orange County
Comm. Expires April 10, 2005

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