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0410548186

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Doc#: 0410548186  
Eugene "Gene" Moore Fee: \$40.50  
Cook County Recorder of Deeds  
Date: 04/14/2004 01:32 PM Pg: 1 of 9

Assessor's Property Tax Parcel/Account No.:

17-16-209-008-0000

\*\*\*Above This Line Used For Official Use Only\*\*\*

17-16-209-012-000 223 134-0454-003  
17-16-209-013-000 ASSIGNMENT OF MORTGAGE  
(ILLINOIS)

Name and Address of Assignor:  
Lehman Brothers Holdings Inc. d/b/a Lehman  
Capital, a division of Lehman Brothers  
Holdings Inc.  
399 Park Avenue  
New York, New York 10022

Name and Address of Assignee:

See Exhibit B

and

Morgan Stanley Mortgage Capital, Inc.  
1221 Avenue of the Americas, 27<sup>th</sup> Floor  
New York, New York 10020

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, **LEHMAN BROTHERS HOLDINGS INC., D/B/A LEHMAN CAPITAL**, a division of **LEHMAN BROTHERS HOLDINGS INC.**, a Delaware corporation ("Lehman"), and **MORGAN STANLEY MORTGAGE CAPITAL INC.**, a New York corporation ("Morgan"; together with Lehman, individually and collectively as the context may require, "Assignor"), whose address is above, hereby grant, sell, assign, transfer, and convey to See Exhibit B, its successors and assigns having the mailing address of See Exhibit B, ("Assignee"), whose address is above, the interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: December 10, 2003  
Executed by Mortgagor(s): 227 MONROE STREET, INC., a Delaware corporation  
To and in favor of Mortgagee: Assignor

Filed of Record: In Book \_\_\_\_\_, Page \_\_\_\_\_, PIN 17-16-209-012-0000  
Document/Inst No. 0335044072, in 17-16-209-013-0000  
the Recorder's Office of Cook County, Illinois,  
on Dec. 16, 2003.

Property: Referred to in Exhibit A attached hereto.

Together with the Note A-1 and obligations therein described or referred to, the money due and to become due thereon, with interest, and their rights accrued or to accrue under said Mortgage.

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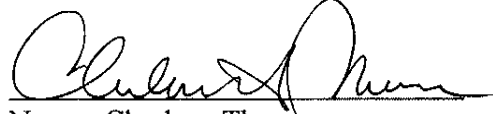
TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

Property of Cook County Clerk's Office

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**LEHMAN BROTHERS HOLDINGS  
INC., D/B/A LEHMAN CAPITAL, a  
division of LEHMAN BROTHERS  
HOLDINGS INC., a Delaware corporation**

By:   
Name: Charlene Thomas  
Title: Vice President

Property of Cook County Clerk's Office

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**MORGAN STANLEY MORTGAGE  
CAPITAL INC.**, a New York corporation

By: Kevin Swartz  
Name: Kevin Swartz  
Title: Vice President

Property of Cook County Clerk's Office

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STATE OF NEW YORK )  
 )  
COUNTY OF NEW YORK )

I, Xin L. Zhu, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Charlene Thomas, personally known to me to be the Vice President of **LEHMAN BROTHERS HOLDINGS INC., D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC.**, a Delaware corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that she, being thereunto duly authorized, signed and delivered said instrument as the free and voluntary act of said corporation as her own free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal, this 18<sup>th</sup> day of December, 2003.

Notary Public



My commission expires:

XIN L. ZHU  
NOTARY PUBLIC, State of New York  
No. 01ZH6081922  
Qualified in New York County  
Commission Expires October 15, 2006

# UNOFFICIAL COPY

STATE OF NEW YORK )  
 )  
COUNTY OF NEW YORK )

I, Gary P Curwin, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Kevin Swartz, personally known to me to be the Vice President of **MORGAN STANLEY MORTGAGE CAPITAL INC.**, a New York corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he, being thereunto duly authorized, signed and delivered said instrument as the free and voluntary act of said corporation as his own free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal, this 8<sup>th</sup> day of January, 2004.

Notary Public

Gary P Curwin

My commission expires:

GARY P CURWIN  
Notary Public, State of New York  
No. 31-5033881  
Qualified in New York County  
Commission Expires September 26, 1/9/07

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION**PARCEL 1:

LOT 1 (EXCEPT THE WEST 40 FEET THEREOF TAKEN OR USED FOR FRANKLIN STREET) AND ALL OF LOTS 2 AND 3 IN BLOCK 93 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY INSTRUMENT DATED JUNE 20, 1984 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 7, 1973 AND KNOWN AS TRUST NUMBER 63493, RECORDED ON JUNE 21, 1984 AS DOCUMENT 27140707 AND RE-RECORDED JUNE 14, 1985 AS DOCUMENT 85060359 FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 22 FEET 10 INCHES OF LOT 9 IN BOLLES SUBDIVISION OF LOT 4 IN BLOCK 93 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE SOUTH 22 FEET 10 INCHES OF THAT PART OF ORIGINAL LOT 4 LYING WEST OF THE WEST LINE OF THE SUBDIVISION OF ORIGINAL LOT 4 AND EAST OF THE EAST LINE OF ORIGINAL LOT 3 (SAID EAST LINE OF LOT 3 BEING ALSO THE EAST LINE OF THE 10 FOOT PRIVATE ALLEY) IN BLOCK 93 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel III:

Together with the benefits of that certain Mutual Release and Grant and Acknowledgment of Non-Exclusive Easement dated 6/20/84, recorded 6/21/84 as #27140707, re-recorded 6/14/85 as #85060359 and extended by Extension recorded 5/30/86 as #86215587, subject to and upon the terms, conditions, provisions and limitations therein.

Tax Identification #:

Parcel 1: 17-16-209-012-0000

Parcel 2: 17-16-209-013-000

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## EXHIBIT A

### LEGAL DESCRIPTION

THAT PART OF FIELD AND PERKIN'S SUBDIVISION OF LOTS 5, 6, AND 7 AND THAT PART OF LOT 8 LYING EAST OF THE EAST LINE OF FRANKLIN STREET IN BLOCK 93 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 OF FIELD AND PERKIN'S SUBDIVISION AFORESAID; THENCE NORTH ALONG THE WEST LINE OF LOT 1 AFORESAID A DISTANCE OF 199.04 FEET TO THE NORTHWEST CORNER OF LOT 1 AFORESAID; THENCE EAST ALONG THE NORTH LINE OF FIELD AND PERKIN'S SUBDIVISION AFORESAID AND THAT PART OF THE VACATED EAST AND WEST 20 FOOT PUBLIC ALLEY AS DESCRIBED IN DOCUMENT NUMBER 86067142 A DISTANCE OF 196.76 FEET TO THE POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 2 IN FIELD AND PERKIN'S SUBDIVISION AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF LOT 2 AND ITS NORTHERLY EXTENSION AFORESAID A DISTANCE OF 199.39 FEET TO THE SOUTHEAST CORNER OF LOT 2 AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF FIELD AND PERKIN'S SUBDIVISION AFORESAID, BEING ALSO THE NORTH LINE OF WEST ADAMS STREET, A DISTANCE OF 196.805 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Tax Identification #:

Parcel I: 17-16-209-008-0000



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## EXHIBIT B

**ASSIGNEE:** LaSalle Bank National Association, in its capacity as trustee for the registered holders of LB-UBS Commercial Mortgage Trust 2004-C1, Commercial Mortgage Pass-Through Certificates, Series 2004-C1, and In its capacity as lead lender on behalf of (i) LUBS, Inc. as to Note A-1B; (ii) Morgan Stanley Capital Capital I Inc., Commercial Mortgage Pass-Through Certificates, Series 2004-TOP13, as to Note A-2A; (iii) Morgan Stanley Mortgage Capital Inc., as to Note A-2B; (iv) Morgan Stanley Mortgage Capital Inc., as to Note A-2C; (v) Morgan Stanley Mortgage Capital Inc., as to Note A-2D; (vi) Teachers Insurance And Annuity Association of America, as to Note B.

**ASSIGNEE ADDRESS:** 135 South LaSalle Street  
Suite 1625  
Chicago, IL 60603

Property of Cook County Clerk's Office