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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0410550068
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2004 09:46 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 75277657
PIN No. **05-18-213-006**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 7 (EXCEPT THE EAST 8 INCHES) IN BLOCK 23 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTION 8, 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **572 DREXEL AVENUE, GLENCOE, IL 60022**
Recorded in Volume **5817** at Page **0301**,
Instrument No. **0030353926**, Parcel ID No. **05-18-213-006**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **FRANK W. JAFFE AND LESLIE S. JAFFE, MARRIED, HUSBAND AND WIFE**

J=IRWIN.056107
(RIL1)

2A Moore

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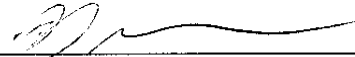
Loan No. 75277657

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 29, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CARLA TENEYCK
VICE PRESIDENT




M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this MARCH 29, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO