## **UNOFFICIAL COPY**

Recording Requested By: **AURORA LOAN SERVICES** 

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0410550038

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/14/2004 07:46 AM Pg: 1 of 2

## **SATISFACTION**

AURORA LOAN SERVICES INC #2011361730 "MEZA" Lender ID:N83/003/0011361730 Cook, Illinois MERS #: 100025400002613876 (RI #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that '.EHMAN BROTHERS BANK, F.S.B. holder of a certain mortgage, made and executed by MIGUEL A MEZA AND ALMA R MEZA HUSEAND AND WIFE, originally to THE LENDING GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 06/28/2001 Recorded: 08/14/2001 as Instrument No.: 0010747324, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 IN CERMAK'S SUBDIVISION BEING A RESUL DIVISION OF LOTS 1 TO 6 AND LOTS 11 TO 16 IN RIDGLAND GARDENS BEING A SUBDIVISION OF LOTS 5, 12, 13 AND 19 1/1 OAK LAWN FARMS A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 5 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 24-05-306-012

Property Address: 6324W 92ND ST, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LEHMAN BROTHERS BANK, F.S.B. On March 25th, 2004

1CH. Authorized Signor

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## **UNOFFICIAL COPY**

STATE OF Nebraska COUNTY OF Scotts Bluff

ON March 25th, 2004, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO Notary Expires: 09/14/2005

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

AURU.

COOK COUNTY CLERK'S OFFICE Prepared By: Karna Jareciri, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500