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0410501161

METROPOLITAN
LENDING GROUP
220 WEST ONTARIO,
SUITE 300
CHICAGO, ILLINOIS 60610

Doc#: 0410501161
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/14/2004 11:34 AM Pg: 1 of 3

103899 2074

AMENDMENT OF MORTGAGE COVER SHEET

File Number: 041050-RILE

Borrower(s): CHRISTOPHER STEWART, MARY CLAIRE STEWART

File #: 10-24-2004-036-0000

CPA: 1206 NORTH DEWEY, EVANSTON, IL, 60202

Property of Cook County Clerk's Office

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(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 20031788

Date:

FOR VALUABLE CONSIDERATION, METROPOLITAN LENDING GROUP

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WASHINGTON MUTUAL BANK, FA

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated FEBRUARY 4, 2004, executed by CHRISTOPHER STEWART AND MARY CLAIRE STEWART, HUSBAND AND WIFE

as mortgagor to METROPOLITAN LENDING GROUP

as mortgagee, and filed for record as Doc. No. 0410501160, on _____ in the County of COOK, ILLINOIS Recorder/Registrar of Titles Office of COOK together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 337,600.00 Dollars, with interest thereon from FEBRUARY 4, 2004, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: METROPOLITAN LENDING GROUP

By David Johnson
DAVID JOHNSON

Its: VICE PRESIDENT

By _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 4TH day of FEBRUARY, 2004 by DAVID P. JOHNSON the VICE PRESIDENT and _____ the _____ respectively, of METROPOLITAN LENDING GROUP

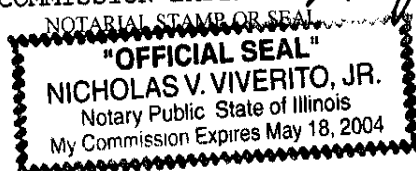
[Signature]
Witness
[Signature]
Witness

a corporation under the laws of the ILLINOIS

, on behalf of the corporation.

Nicholas Viverito
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: May 18, 2004



THIS INSTRUMENT WAS DRAFTED BY:
ERICA PEREGRINE
METROPOLITAN LENDING GROUP

226 WEST ONTARIO SUITE 300
CHICAGO, IL 60610

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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 103899-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 23 IN BLOCK 2 IN GOLEE'S RESUBDIVISION OF BLOCKS 4, 5 AND 8 IN CHASE AND PITNER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 71 1/2 FEET THEREOF) IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-24-201-036-0000

CKA: 1206 DEWEY AVENUE, EVANSTON, IL 60202