

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610



Doc#: 0410501163
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/14/2004 11:36 AM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 20031824

SPACE ABOVE THIS LINE FOR RECORDER'S USE

103899-17C 4 all

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CHRISTOPHER STEWART AND MARY CLAIRE STEWART, HUSBAND AND WIFE TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the FEBRUARY 4, 2004
and recorded either

concurrently herewith; or

as Instrument No 0410501162 on

page _____, in the Official Records in the Recorder of Deeds office of COOK

in book _____,

County, _____

ILLINOIS

SEE PRELIMINARY TITLE REPORT

A.P.N. #: 10242010360000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On FEBRUARY 4, 2004 before me,
NICHOLAS V VIVERITO, JR.
personally appeared

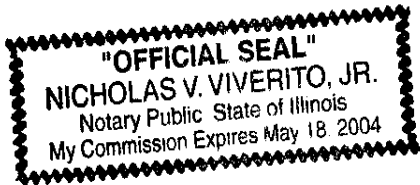
DAVID P. JOHNSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

Nicholas Viverito



(This area for official notarial seal)

METROPOLITAN LENDING GROUP,
LLC, A LIMITED LIABILITY
CORPORATION

David P. Johnson

DAVID P JOHNSON

VICE PRESIDENT

MIN: 1000697-0000377353-9
MERS Phone: 1-888-679-6377



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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 103899-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 23 IN BLOCK 2 IN GOLEE'S RESUBDIVISION OF BLOCKS 4, 5 AND 8 IN CHASE AND PITNER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 71 1/2 FEET THEREOF) IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-24-201-036-0000

CKA: 1206 DEWEY AVENUE, EVANSTON, IL 60202