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CERTIFICATE OF RELEASE



Doc#: 0410505212

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/14/2004 03:17 PM Pg: 1 of 2

4/6/2004 Title Order Number, 371665

2. Mortgage dated February 24, 2003 and recorded March 12, 2003 as document number 0030338401, made by David Ortega, to Rose Mortgage, to secure an indebtedness of \$187,600.00 and such other sums as provided therein.

The above referenced mortgage has been poid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor of person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

LOT 3 IN FRICKE AND DOSE'S SUBDIVISION OF LOTS 17 AND 18 IN BLOCK 4 IN L. STAVE SUBDIVISION OF 53 ACRES IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2/03 west Francis Place Chicago, Illinois 60647

P.I.N. Number:

(Signature)

Robbie Reardon Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101

630-889-4000

STAND CONTROL OF THE PROPERTY OF THE PROPERTY

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State of Illinois County of Cook

This instrument was acknowledged before me on 4/6/2004 by Robbie Reardon as officer for/ agent of Stewart Title

Company.

(Notary Signature)

Prepared By 2 ad Return To:

Robbie Reardon Stewart Title of Illinois 2055 W. Army Trail P.a.

Suite 110

Addison, IL 60101 630-889-4000

OFFICIAL SEAL Robbie Reardon Notary Public, State of Illinois My Commission Exp. 06/13/2007

The Or County Clark's Office