THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

## Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

\*Located at 2 Manhattanville Road, Suite 401 Purchase, NY 10577-2118



Doc#: 0410506070

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/14/2004 11:20 AM Pg: 1 of 3

DOES HEREBY CERTIFY that the following Mortgage be discharged of record.

IS PAID, and does hereby consent that the same

Mortgage dated the 15th day of February, 2002, made by Jan Mear

To Kraft Foods Federal Credit Union

in the principal sum of \$176,000.00 in (Liber) (Record Liber) (Reel) DOC# 0020421741

and ecorded on the 16th

of Section

day of April, 2002

of Mortgages, page in the office of the clerk of the

County of Cook, IL

(Property Commonly Known as: 814 Michigan Rd Lyanston, IL 60202)

PIN #11-19-404-037-1002

11-19-404-037-1015

which mortgage

has not been \*\*

assigned of record.

2004

In presence of:

Kraft/Foods Federal Credit/Union---

Patrićia Noceda

Lending Production Manager

State of New York)

County of Westchas Le

in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared 19 NOCODA, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon be half of which the individual(s) acted, executed the instrument.

Notary Public

MIRELLA PRESTIA NOTARY PUBLIC, State of New York Qualified in Westchester County No. 01PR5023009 Commission Expires Jan. 24 2006

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## **UNOFFICIAL COPY**

## Satisfaction of Mortgage

Kraft Foods FCU

TO

Property of Cook County Clerk's Office

Jan Mears

Dated, February 15th,

State of Illinois

County of RECORDED ON THE

at Page.....and examined in Liber.....of Mortgages at.....o'clock...... M.

\_\_\_\_day of \_\_\_\_\_19.....

Please record and return to:

PO Box 12670 Kraft Foods FCU Albany, NY 12214-5757

2/23/04 606000

0410506070 Page: 3 of 3

Feb-20-04 12:03

I-046 P.004/006 NOFFICIAL CO

Date Ordered:

2/4/2004

Effective Date: 1/9/2004

Reference No.: Production No.: 04RL00206

04NL05735

Lender:

Kraft Foods Federal Credit Union

\$40,000.00

## \*\*\*\*LEGAL DESCRIPTION\*\*\*\*

Unit Number 814-2D and G-2 in the Manors of Michigan Avenue Condominium Formerly known as Michigan Manor Condominium, as d'ain sated on a survey of the following described tract of land:

Lot 21 In resubdivision of block 8 in White's Addition to Evanston in he north 1/2 of the southeast 1/4 of section 19, township 41 north, range 14 east of the dard principal meridian.

Which survey is attached as exhibit "A" to the declaration of condominium recorded as doc no 0010989967; together with its of Cook County Clarks Office undivided percentage interest in the common elements in Cook County, Illinois,