UNOFFICIAL COPY



RECORDING REQUESTED BY THE MONEY SHOP, INC.

Prepared By and Record and Return to:

Princeton Reconveyance Services P.O.Box 13309/Mailcode: CA3501 Sacramento, CA 95813-3309 Noriko Oshima 866-862-5573

Doc#: 0410506084 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/14/2004 01:18 PM Pg: 1 of 2

Ord	er	Nο	٠
O Lu		TIO.	• •

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE MONEY SHOP, INC. 1525 West WT Harris Blvd, Charlotte, NC 28288 WACHOVIA MORTGAGE CORPORATION

7300 COLLEGE DRIVE PALCS HEIGHTS IL 60463 all the rights, title and interest of under igr ed in and to that certain Real Estate Mortgage dated AUGUST 8, 2003 executed by STANLEY RAINEY MARRIED TO RUTH HUNT RAINEY

to THE MO	NEY S	HOP, INC	•				
corporation	7300	COLLEGE	DRIVE	PALOS	HELGHTS,	IL	60463
organized und	ler the l	aws of T	T.T.TNOT	2	'		

and whose principal place of business is

and recorded concurrently herewith State of ILLINOIS

page(s)

described hereingher as follows:

By:

By:

lts:

Witness

COOK

County Records,

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PAPT HEREOF

THE MONEY SHOP,

SECRETARY

Tax No. 20-27-220-024-0000

Commonly known as: 7316 SOUTH CHAMPLAIN CHICAGO, IL 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK AUGUST 8, 2003

(Date of Execution)

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared

FRANK known to me to be the SECREMANY and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges, said instrument the

	and the of more and a	
ree act and deed Notary Public	of said corpora	tion.💅 🖊 🗸
Notary Public	- 1/lui	IXXV X

My Commission Expires:

0410506084 Page: 2 of 2

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LEGAL DESCRIPTION

Loan No.: 0308137454

Borrower: STANLEY RAINEY

LOT 6 AND THE NORTH HALF OF LOT 7 IN BLOCK 2 IN WITHERELL'S SUBDIVISION OF THE NORTH HALF OF BLOCK 2 IN BROOKLINE, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office