## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: MABEL KENNEDY 206-208 N. WALLER AVENU CHICAGO, IL 60644



Doc#: 0410512060

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/14/2004 10:15 AM Pg: 1 of 1

\*1100025603\*

## **SATISFACTION**

America's Servicing Company 5. 15.0025603 "KENNEDY" Lender ID:K52001/110646890 Cook, Illinois MERS #: 100122200000596830 VF U +: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. holder of a certain mortgage, made and executed by MABEL KENNEDY, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/08/2003 Recorded: 10/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328826216 doe; hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 12 IN CARTER'S SUBDIVISION OF BLOCK FIN FRINK'S SUBDIVISION OF THE NORTH 37 1/4 ACRES OF THE NORTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-08-409-021-0000

Property Address: 206-20 N. WALLER AVENUE, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has du'y executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNG MORTGAGE, INC. On April 2nd, 2004 SOM CO

KARIE MCCLAIN, Assistant Secretary

STATE OF California **COUNTY OF San Bernardino** 

On April 2nd, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NESS my (pand and official seal,

TAMMY STURGIS

Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

\*MP1\*MP1WFMF\*04/02/2004 01:26:09 PM\* WFMF03WFMB000000000000000517196\* ILCOOK\* 1100025603 ILSTATE\_MORT\_REL \*MP1\*MP1WFMF\*