

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02
Adrian Spann
 When recorded return to:
RBMG, Inc.
9710 Two Notch Road
Columbia, SC 29223
Payoff Department
 Loan #: 9200000282
 Investor Loan #: 0004101408
 Pool #:
 PIN/Tax ID #:
 Property Address:
1307 S WABASH AVE UNIT 3
CHICAGO, IL 60605-



Doc#: 0410512063
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 04/14/2004 10:19 AM Pg: 1 of 1

Property of Cook County

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, , whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NAKIA LEE,**

Original Mortgagee: **MERS, AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION**

Loan Amount: **\$ 32,000.00**

Date of Mortgage: **05/18/2001**

Date Recorded: **05/30/2001**

Liber/Cabinet:

Page/Drawer:

Document #: **0010455628**

Legal Description: **UNIT 301 AND PARKING SPACE 17 IN FLM EXCHANGE LOFTS CONDOMINIUM AS DELINEATED OF THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID AS DET FROTH IN SAID DECLARATION.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/24/2004**.

Wendy Seidelson
 Vice President

Mortgage Electronic Registration Systems, Inc.

Wanda Dantzler
 Assistant Secretary

State of **SC** County of **RICHLAND**

On this date of **3/24/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Wanda Dantzler** and **Wendy Seidelson**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Vice President** respectively of **Mortgage Electronic Registration Systems, Inc.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **BL Denny-English**
 My Commission Expires: **01/03/2013**

