

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3  
AMBER CROTTS 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0410512072  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/14/2004 10:46 AM Pg: 1 of 1

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS  
Loan #: 0020551214  
Investor Loan #: 1675002780  
PIN/TaxID #: 13-22-213-009  
Property Address:  
3823 NORTH KEYSTONE AVE  
CHICAGO, IL 60641

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **AIMAN A HUMAIDEH AN UNMARRIED MAN & GORDANA GOLUBOVIC AN UNMARRIED WOMAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 188,000.00**

Date of Mortgage: **08-15-2000**

Certificate #:

Microfilm:

Document #: **00722760**

Date Recorded: **09-18-2000**

Comments:

Legal Description : **THE NORTH 1/2 OF LOT 16 AND THE SOUTH 10 FEET OF LOT 13 IN BLOCK 35 OF IRVING PARK, BEING A SUBDIVISION OF PART OF SECTION 15 AND 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/24/04**.

**Mortgage Electronic Registration Systems, Inc**

Margaret G Brainard  
Assistant Secretary

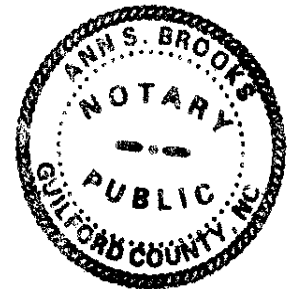
Jeffrey L Briggs  
Vice President

State of **NC**  
County of **Guilford**

On this date of **3/24/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeffrey L Briggs** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**  
My Commission Expires: **03-26-2005**



MIN #: 100015000103244407 VRU Tel. #: 888/679-MERS

**BATCH**

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my  
JB