

UNOFFICIAL COPY

Recording Requested By:
Regions Mortgage

When Recorded Return To:

Regions Mortgage
P.O. Box 669
Montgomery, AL 36177-9469



Doc#: 0410512075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2004 10:50 AM Pg: 1 of 2

Property of Cook County Office

SATISFACTION

Regions Mortgage #:0090334384 "Tracy" ID:0090334384/ Cook, IL12/031: 26.50
Received Date: 03/18/04

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL R. TRACY AND PATRICIA M. TRACY HUSBAND AND WIFE,
Original Mortgagee: PROFESSIONAL MORTGAGE PARTNERS, INC.
Dated: 11/20/2002 and Recorded 12/06/2002 as Instrument No. 0021346256
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

LOT 10 IN BLOCK 2 IN GROSS PARK ADDITION A SUBDIVISION OF LOTS 30 AND 50 IN THE SUBDIVISION OF LOTS 30 AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/3 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 14-19-421-034-0000
Property Address: 1808 W School Street, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC.

On March 23, 2004

By: 

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

By
Eugene Moore
my
JE

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Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

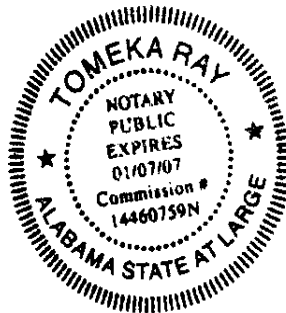
ON 3/23/2004, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tomeka Ray

TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CCF-20040322-0014 ILCOOK COOK IL BAT: 919133/0090334384 KXILSC.M1

PROPERTY OF COOK COUNTY CLERK'S OFFICE