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Doc#: 0410512149
Eugene "Gene" Moore Fee: \$48.50
Cook County Recorder of Deeds
Date: 04/14/2004 02:55 PM Pg: 1 of 2



WHEN RECORDED, RETURN TO:
RETAIL LOAN SERVICING
COLLATERAL CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated SEPTEMBER 28, 2000 recorded on OCTOBER 18, 2000 in the mortgage instrument/record/volume/book 00814752, Page(s) N/A, assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by RICK L BRIASCO, to **Bank One, NA** (Successor by Merger to N/A), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED LEGAL FOR 843 W ADAMS UNIT 701, CHICAGO IL 60607.

PIN#: 17-17-221-014-1055

Physical Address:
843 W ADAMS UNIT 701 , CHICAGO, IL 60607

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 11 day of MARCH, 2004.

Signed and acknowledged in the presence of:

Bank One, NA

Witness: RICHARD FARIES

By:
Vice President: MARK A KUYPER

Witness: SHANNON LAWSON

STATE OF KENTUCKY
COUNTY OF FAYETTE

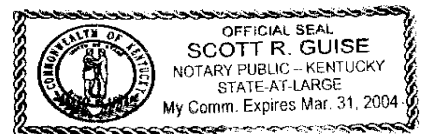
Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, MARK A KUYPER, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 11 day of MARCH, 2004.

Instrument prepared by: JASON JUDD
Acct Number: 00414511120198

Notary Public-- SCOTT R GUISE

My Commission Expires: _____



SM
P2
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my
SM

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PARCEL 1: UNIT 701 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 (EXCEPT THE WEST 3 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2-14 AND P2-15 AND S-701 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503. S. 2

Property of Cook County Clerk's Office