

# UNOFFICIAL COPY

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: 0410513060  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/14/2004 11:02 AM Pg: 1 of 2



## SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000295093064 "ARORA" Lender ID:618/698/1688432345 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by NAVIN K ARORA AND ROLI ARORA HUSBAND AND WIFE, originally to ATLANTIC FEDERAL FINANCIAL NETWORK, D/B/A AAA FEDERAL MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 05/08/2003 Recorded: 06/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0316811223, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

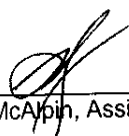
Legal: LOT 238 IN STRATMORE SCHAUMBURG UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-20-112-014-0000

Property Address: 206 WILMSLOW LN, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
On March 31st, 2004

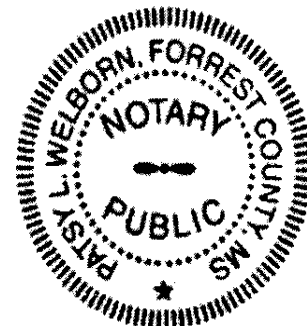
By:   
Sandra McAlpin, Assistant Vice President



**UNOFFICIAL COPY**STATE OF Mississippi  
COUNTY OF Forrest

On March 31st, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires: 06/07/2005

Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462