



0410513013

2020030482

Doc#: 0410513013
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/14/2004 09:47 AM Pg: 1 of 4

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 00840
MIN#: 1002693-0008518742-6
MERS# 1-888-679-6377

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

213 COURT STREET,
1-800-691-0929

ASSIGNMENT OF MORTGAGE

8518742
4754

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457
does hereby grant, sell, assign, transfer and convey, unto

120031

a corporation organized and existing under the laws of
whose address is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
PO Box 2026, Flint, MI 48501-2026

(herein "Assignee"),

a certain Mortgage dated **June 4, 2003**
ROBERT D FRASER II
SHERI L JONES

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

upon the following described
County, State of Illinois:

Prepared By: Gerry Chiasson
4890 Longley Ln #8, Reno, NV 89502
775-827-9600 ext. 248

Parcel ID#: **19-32-420-062-0000**
Property Address: **8438 S MENARD AVENUE , BURBANK, IL 60459**
such Mortgage having been given to secure payment of **Sixty-Two Thousand and No/100**

(\$ **62,000.00**)

**Recorded 8-18-03* (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0203020190X) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**
VMP-995(IL) (0109).01 Amended **8/96**
Initials: _____



05
P4
MXX
↓

UNOFFICIAL COPY

8518742
FRASER II ROBERT D
4754

N
N

Property of Cook County Clerk's Office

2020030482

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 6, 2003

MORTGAGE LENDERS NETWORK USA, INC.

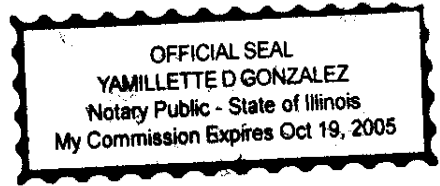
Cindy Burian
Witness **CINDY BURIAN**

Paula Smith
Witness **PAULA SMITH**

Julie Sabon Van Dyke
Attest **JULIE SABON VAN DYKE**
FUNDER

Seal:

Sondra D. Krumm-Carlson
By: **SONDRA D. KRUMM-CARLSON**
PROCESSING SUPERVISOR
(Assignor)
(Signature)



STATE OF : Illinois ss. Oak Brook

COUNTY OF: Dupage

DATE: June 6, 2003

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Yamilette D. Gonzalez
NOTARY PUBLIC

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SCHEDULE "A"

LOT 1 IN N. AND C. BUILDERS MENARD AVENUE RESUBDIVISION OF LOT 11 IN FREDERICK BARTLETT'S 87TH STREET HOMESTEADS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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