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Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0410515026

Doc#: 0410515026

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/14/2004 10:07 AM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0126463884



* 7 0 8 - 0 1 2 6 4 6 3 8 8 4 *

ISSecondary Reference #: 20040421 (R045)

PIN/Tax ID #:

Property Address:

434 W ARMITAGE

CHICAGO, IL 60614

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LISA EVOLI, SINGLE NEVER MARRIED**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: \$ **582250**

Date of Mortgage: **2/17/2003**

Date Recorded: **2/19/2003**

Comments:

14.33.132.045.1104

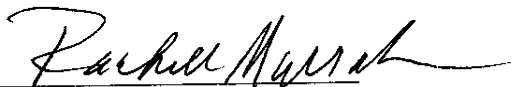
Document #: **30234777**

Legal Description: **UNIT D-119 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

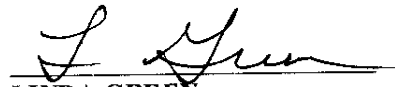
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/09/2004**.

WELLS FARGO HOME MORTGAGE, INC.



RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION





LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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State of **GA**
County of **FULTON**

On this date of **04/09/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia
Notary Public:
My Commission Expires: -- --



USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2006

Property of Cook County Clerk's Office