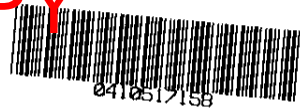


UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0410517158
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2004 01:14 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:18066360

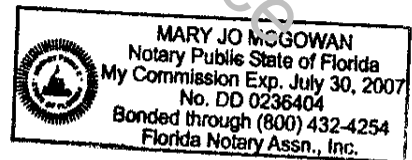
The undersigned certifies that it is the present owner of a mortgage made by **JORGE CRUZ AND CARMEN CRUZ** to **NORTH AMERICAN MORTGAGE COMPANY** bearing the date 08/11/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97615024. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2917 W 57TH ST CHICAGO, IL 60629
PIN# 19-13-121-003

dated 04/02/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/02/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BS 34978 KM

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P2
4/8
[Signature]

UNOFFICIAL COPY

EXHIBIT 'A'

18066360

LOT 7 AND THE WEST 5 FEET OF LOT 6 IN BLOCK 3 IN ELECTRIC
SUBDIVISION OF BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 IN
MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF
SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office