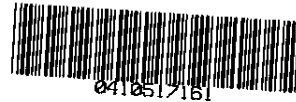


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0004207825



Doc#: 0410517161
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2004 01:14 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **RONALD MOLCHANOV** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 05/14/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0314045137. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 8521 WEST RASCHER AVENUE CHICAGO, IL 60656
PIN# 12-11-121-034-1014

dated 03/30/04

THE PROVIDENT BANK (of Cincinnati, Ohio)

By:

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/30/04 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (OF CINCINNATI, OHIO) on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.



PCFSR LZ 3140L WS

UNOFFICIAL COPY

EXHIBIT 'A'

0004207825

UNIT I-2-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN BIRCH TREE MANOR CONDOMINIUM
ASSOCIATION NO. III, AS DELINEATED AND DEFINED IN THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
22368971, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF
THE SOUTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office