

UNOFFICIAL COPY



0410517177

SATISFACTION OF MORTGAGE

Doc#: 0410517177
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2004 01:16 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

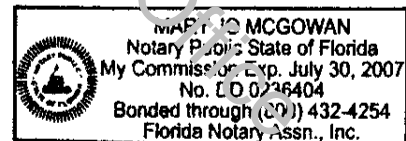
L#:2583966

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS M STEVENS** to **DIVERSIFIED MORTGAGE CORPORATION** bearing the date 03/12/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0402346120. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:4700W 87TH ST CHICAGO, IL 60652
PIN# 19-34-314-039-0000
dated 03/30/04
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/30/04 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 NCR CN NA 41001 NG

Syes
P 2
S mo
M yes
L

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000384719 SC
STREET ADDRESS: 4700 W 87TH STREET
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 19-34-314-039-0000

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 2 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 3/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROADS IN COOK COUNTY, ILLINOIS.

LEGALD

A handwritten signature in black ink, appearing to be 'S. J. S.', written over the word 'LEGALD'.