UNOFFICIAL COPY

2412517125

Doc#: 0410517105 Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 04/14/2004 09:27 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:

Bank One, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606



2455497+9 schwarz, Lois

MODIFICATION AGREEMENT

00414511176484

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

HOLLY GRAY, PROCESSOR P.O. Box 2071 Milwaukee, WI 53201-2071

414511176484

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated February 18, 2024, is made and executed between LOIS B SCHWARZ, whose address is 1030 N STATE ST UNIT 29 D, CHICAGO, IL 60610 (referred to below as "Borrower"), LOIS B SCHWARZ, whose address is 1030 N STATE ST UNIT 29 D, CHICAGO, IL 60610; A SINGLE PERSON (referred to below as "Grantor"), and BANK ONE, N. (OHIO) (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Bank One Home Equity Line of Credit Agreement and Disclosure Statement dated April 11, 2001, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated April 11, 2001 and recorded on May 31, 2001 in DOC #0010460775 in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

Tax ID : 17 04 424 051 1185

UNIT 29D TOGETHER WITH ITS UNDIVIDED .1574 PERCENT INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26773994, BEING IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5 /5 /5 /5 / J.M.

Page 2

MODIFICATION AGREEMENT

Loan No: 414511176484

(Continued)

The Real Property or its address is commonly known as 1030 N STATE ST UNIT 29 D, CHICAGO, IL 60610. The Real Property tax identification number is 17 04 424 051 1185.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$75,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$75,000.00 at any one time.

As of February 18, 2004 the margin used to determine the interest rate on the outstanding unraio principal amount due under the Equity Line Agreement shall be 0.66%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full rorce and effect and are legally valid, binding, and enforceable in accordance with their respective terror. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mor arg, and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic statement after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TEAMS. THIS MODIFICATION AGREEMENT IS DATED FEBRUARY 18, 2004.

BORROWER:

LOIS B SCHWARZ, Individually

GRANTOR:

LOIS B SCHWARZ, Individually

0410517105 Page: 3 of 5

Page 3

UNOFFICIAL COPY MODIFICATION AGREEMENT

Loan No: 414511176484 (Continued) LENDER: **Authorized Signer** Jason Anderson INDIVIDUAL ACKNOWLEDGMENT STATE OF)) SS) On this day before me, the undersigned Notaly Public, personally appeared LOIS B SCHWARZ, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Twent This day of March , 20 04 Resiging at OFFICIAL SEAL* onathan David Fortune My commission expires No ary Public, State of Illinois My Commission Expires 12-1-2007

0410517105 Page: 4 of 5

Notary Public, State of Illinois My Commission Expires 12-1-2007

C/O/A/S O/A/CO

MODIFICATION AGREEMENT

Page 4 (Continued) Loan No: 414511176484 INDIVIDUAL ACKNOWLEDGMENT)) SS) On this day before me, the undersigned Notary Public, personally appeared LOIS B SCHWARZ, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Twenty Fifth day of March , 2004 Residing at 1122 N. Clark St. Chicago, II. 60610 My commission expires December 1, 200 7 "OFFICIAL SEAL" Jonathan David Fortune

0410517105 Page: 5 of 5

Page 5

MODIFICATION AGREEMENT

(Continued) Loan No: 414511176484 LENDER ACKNOWLEDGMENT STATE OF Illinois)) SS COUNTY OF _ COOK) On this Twenty is the day of March 2004 before me, the undersigned Notary and known to me to be the Continue Wh Public, personally appeared_ Puthorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is arthorized to execute this said instrument. Residing at 1122 N. Clark Chicago, II 606/0 My commission expires December 1, 200) "OFFICIAL SEAL" Jonathan David Fortune Notary Public, State of Illinois My Commission Expires 12-1-2007

PETUCEN. LASER PRO Lending, Ver. 5.19.40.06 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - IL/OH N:ICI BYLASERPP JICPRIPLICADI FC TR-45188827 PR-MODHELIL